



## **\$3,000 Dan Cromer Student Scholarship Application**

*Attention applicants: Please do not submit multiple applications for our student scholarships. Your application will be considered for any scholarship for which you are eligible (award amounts may vary). Applications to more than one of our scholarships will not increase your eligibility or chances of being selected.*

Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Current High School: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(Signature indicates permission for Peach State Federal Credit Union to publish your name and possibly your photograph for publicity purposes should you be awarded this scholarship.)*

This scholarship honors the late Dan Cromer, former Superintendent of Barrow County Schools, for his contributions to the Barrow County school system. It will be awarded to a Barrow County Public School graduating senior pursuing a degree in education. All scholarship winners will be chosen by March 31, 2023 and notified shortly thereafter.

**IN ORDER TO BE CONSIDERED ELIGIBLE, THIS COVER PAGE AND THE FOLLOWING INFORMATION MUST BE RECEIVED BY PEACH STATE FEDERAL CREDIT UNION AT THE SAME TIME AS YOUR COMPLETED APPLICATION:**

- \_\_\_ A copy of your SAT or ACT scores.
- \_\_\_ A copy of your transcript indicating your high school grade point average.
- \_\_\_ A two page, double-spaced, typed essay expressing your desire to be a teacher and why. Indicate the field in which you wish to teach in public schools. Describe any experiences you have had which have helped shape your decision to pursue a career in the field of education.
- \_\_\_ Two letters of reference; one from a teacher and one from an administrator or counselor in your current high school who can attest to your potential as a prospective education major.

**Deadline for application: February 24, 2023**

**Please return completed application and ALL supporting documents to:**

Peach State Federal Credit Union

Attn: Scholarship Committee | 1505 Lakes Parkway, Suite 100 | Lawrenceville, GA 30043